



**Illinois Environmental Protection Agency**  
**CCR Surface Impoundment Permit Application**  
**Form CCR 1 – General Provisions**

Bureau of Water ID Number:

For IEPA Use Only

CCR Permit Number:

Facility Name:

**SECTION 1: FACILITY, OPERATOR, AND OWNER INFORMATION (35 Ill. Adm. Code 845.210(b))**

|                                           |                                                    |                                                |                     |              |
|-------------------------------------------|----------------------------------------------------|------------------------------------------------|---------------------|--------------|
| Facility, Operator, and Owner Information | 1.1                                                | Facility Name                                  |                     |              |
|                                           |                                                    | Ameren Missouri - Venice Energy Center         |                     |              |
|                                           | 1.2                                                | Illinois EPA CCR Permit Number (if applicable) |                     |              |
|                                           |                                                    | see Section 4.1                                |                     |              |
|                                           | 1.3                                                | Facility Contact Information                   |                     |              |
|                                           |                                                    | Name (first and last)                          | Title               | Phone Number |
|                                           |                                                    | Craig Giesmann                                 | Sr Mgr Env Services | 314-315-3035 |
|                                           |                                                    | Email address                                  |                     |              |
|                                           |                                                    | cgiesmann@ameren.com                           |                     |              |
|                                           | 1.4                                                | Facility Mailing Address                       |                     |              |
|                                           |                                                    | Street or P.O. box                             |                     |              |
|                                           |                                                    | 1901 Chouteau Ave                              |                     |              |
|                                           |                                                    | City or town                                   | State               | Zip Code     |
|                                           |                                                    | St. Louis                                      | Mo                  | 63103        |
|                                           | 1.5                                                | Facility Location                              |                     |              |
|                                           | Street, route number, or other specific identifier |                                                |                     |              |
|                                           | 701 N. Main St                                     |                                                |                     |              |
|                                           | County name                                        | County code (if known)                         |                     |              |
|                                           | St. Clair                                          |                                                |                     |              |
|                                           | City or town                                       | State                                          | Zip Code            |              |
|                                           | Venice                                             | IL                                             | 62090               |              |
| 1.6                                       | Name of Owner/Operator                             |                                                |                     |              |
|                                           | Ameren Missouri                                    |                                                |                     |              |

|                                                                                              |     |                                                                                                                                                                                  |                                     |                                     |
|----------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| Facility, Operator, and Owner Info                                                           | 1.7 | Owner/Operator Contact Information                                                                                                                                               |                                     |                                     |
|                                                                                              |     | Name (first and last)<br><b>Craig Giesmann</b>                                                                                                                                   | Title<br><b>Sr Mgr Env Services</b> | Phone Number<br><b>314-315-3035</b> |
|                                                                                              |     | Email address<br><b>cgiesmann@ameren.com</b>                                                                                                                                     |                                     |                                     |
|                                                                                              | 1.8 | Owner/Operator Mailing Address                                                                                                                                                   |                                     |                                     |
| Street or P.O. box<br><b>1901 Chouteau Ave</b>                                               |     |                                                                                                                                                                                  |                                     |                                     |
| City or town<br><b>St. Louis</b>                                                             |     | State<br><b>MO</b>                                                                                                                                                               | Zip Code<br><b>63103</b>            |                                     |
| <b>SECTION 2: LEGAL DESCRIPTION (35 Ill. Adm. Code 845.210(c))</b>                           |     |                                                                                                                                                                                  |                                     |                                     |
| Legal Description                                                                            | 2.1 | Legal Description of the facility boundary                                                                                                                                       |                                     |                                     |
|                                                                                              |     | St. Clair county, Township 2 North, Range West 10, Section 2                                                                                                                     |                                     |                                     |
| <b>SECTION 3: PUBLICLY ACCESSIBLE INTERNET SITE REQUIREMENTS (35 Ill. Adm. Code 845.810)</b> |     |                                                                                                                                                                                  |                                     |                                     |
| Internet Site                                                                                | 3.1 | Web Address(es) to publicly accessible internet site(s) (CCR website)                                                                                                            |                                     |                                     |
|                                                                                              |     | N/A                                                                                                                                                                              |                                     |                                     |
|                                                                                              | 3.2 | Is/are the website(s) titled "Illinois CCR Rule Compliance Data and Information"                                                                                                 |                                     |                                     |
| <input type="checkbox"/>                                                                     |     | Yes                                                                                                                                                                              | <input type="checkbox"/>            | No                                  |
| <b>SECTION 4: IMPOUNDMENT IDENTIFICATION</b>                                                 |     |                                                                                                                                                                                  |                                     |                                     |
| Impoundment Identification                                                                   | 4.1 | List all the impoundment identification numbers for your facility and check the corresponding box to indicate that you have attached a written description for each impoundment. |                                     |                                     |
|                                                                                              |     | W1191050002-01 North Pond                                                                                                                                                        | <input type="checkbox"/>            | Attached written description        |
|                                                                                              |     | W1191050002-02 South Pond                                                                                                                                                        | <input type="checkbox"/>            | Attached written description        |
|                                                                                              |     |                                                                                                                                                                                  | <input type="checkbox"/>            | Attached written description        |
|                                                                                              |     |                                                                                                                                                                                  | <input type="checkbox"/>            | Attached written description        |
|                                                                                              |     |                                                                                                                                                                                  | <input type="checkbox"/>            | Attached written description        |
|                                                                                              |     |                                                                                                                                                                                  | <input type="checkbox"/>            | Attached written description        |

|  |  |                          |                              |
|--|--|--------------------------|------------------------------|
|  |  | <input type="checkbox"/> | Attached written description |
|  |  | <input type="checkbox"/> | Attached written description |
|  |  | <input type="checkbox"/> | Attached written description |
|  |  | <input type="checkbox"/> | Attached written description |

### SECTION 5: CHECKLIST AND CERTIFICATION STATEMENT

|                                       |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                        |
|---------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|
| Checklist and Certification Statement | 5.1                                                                             | In Column 1 below, mark the sections of Form 1 that you have completed and are submitting with your application. For each section, specify in Column 2 any attachments that you are enclosing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                        |
|                                       |                                                                                 | <b>Column 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | <b>Column 2</b>                        |
|                                       |                                                                                 | Section 1: Facility, Operator, and Owner Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | w/attachments <input type="checkbox"/> |
|                                       |                                                                                 | Section 2: Legal Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | w/attachments <input type="checkbox"/> |
|                                       |                                                                                 | Section 3: Publicly Accessible Internet Site Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/>            | w/attachments <input type="checkbox"/> |
|                                       |                                                                                 | Section 4: Impoundment Identification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | w/attachments <input type="checkbox"/> |
|                                       | 5.2                                                                             | <b>Certification Statement</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                        |
|                                       |                                                                                 | <p>I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.</p> |                                     |                                        |
|                                       | Name (print or type first and last name) of Owner/Operator<br><b>Tim Lafser</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Official Title<br>VP Power Ops      |                                        |
|                                       | Signature <i>Timothy C Lafser</i>                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date Signed<br><b>10/28/2021</b>    |                                        |