

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6Original SHEET NO. 4

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREAMISSOURI SERVICE AREAS

The areas listed below comprise the Service Area for the Company in the State of Missouri:

ADAIR COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
61 North	13 West	6, 7, 17, 18, 19, <u>Δ4</u> , <u>5</u> , <u>8</u>
61 North	14 West	1, 2, 3, 6, 7, 8, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 30, 31, 32
61 North	15 West	1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, 27, 35, 36
61 North	16 West	1, 2
62 North	13 West	7, 18, 19, 29, 30, 31, <u>Δ8</u> , <u>9</u> , <u>16</u> , <u>17</u> , <u>20</u> , <u>21</u> , <u>28</u> , <u>32</u> , <u>33</u>
62 North	14 West	5, 6, 7, 8, 9, 10, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 34, 35, 36
62 North	15 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
62 North	16 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 35, 36
62 North	17 West	1, 2, 3, 11, 12, 13, 24
63 North	14 West	31
63 North	15 West	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
63 North	16 West	13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
63 North	17 West	6, 7, 8, 9, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
64 North	15 West	19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Adair County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

DATE OF ISSUE May 31, 2013DATE EFFECTIVE June 30, 2013ISSUED BY Warner L. Baxter  
NAME OF OFFICERPresident & CEO  
TITLESt. Louis, Missouri  
ADDRESS

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6

1st Revised

SHEET NO. 5CANCELLING MO.P.S.C. SCHEDULE NO. 6

Original

SHEET NO. 5

APPLYING TO

MISSOURI SERVICE AREAMISSOURI SERVICE AREAS (Cont'd.)AUDRAIN COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
50 North	7 West	6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27
50 North	8 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 18, 22, 23, 24
50 North	9 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 32, 33, 34, 35, 36, <u>Δ31</u>
50 North	10 West	1, 2, 7, 18, 19, 30, <u>Δ31</u>
50 North	11 West	25, <u>Δ12</u> , <u>13</u> , <u>24</u> , <u>36</u>
51 North	5 West	5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32
51 North	6 West	1, 2, 3, 4, 5, 6, 7, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36
51 North	7 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, 18, 19, 20, 21, 30, 31
51 North	8 West	1, 6, 7, 8, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
*51 North	9 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, <u>Δ28</u> , <u>29</u> , 30, 31, 32, 33, 34, 35, 36
51 North	10 West	7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 35, 36
51 North	11 West	12, 13, 24
52 North	5 West	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 29, 30, 31, 32
52 North	6 West	1, 2, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
52 North	7 West	22, 23, 24, 25, 26, 27, 32, 33, 34, 35, 36
52 North	11 West	9, 10, 11, 14, 15, 16, 21, 22, 23, 26, 27, 28, 33, 34, 35, <u>Δ29</u> , <u>32</u>
52 North	12 West	32, 33, <u>Δ29</u> , <u>30</u> , <u>31</u>

\*ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Audrain County is limited by the terms of the Territorial Agreements between Company and Boone Electric Cooperative approved in Case No. EO-99-267 and Callaway Electric Cooperative approved in Case No. EO-2002-458 (as indicated by single underline), and Consolidated Electric Cooperative as amended in the First Amendment to the Territorial Agreement approved in Case No. EO-2024-0144 (as indicated by dashed underline).

\* Indicates Change.

DATE OF ISSUE January 12, 2024DATE EFFECTIVE February 11, 2024ISSUED BY Mark C. Birk  
NAME OF OFFICERChairman & President  
TITLESt. Louis, Missouri  
ADDRESS

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6Original SHEET NO. 6

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREAMISSOURI SERVICE AREAS (Cont'd.)BOLLINGER COUNTY

Township

Union

BOONE COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
45 North	11 West	6
45 North	12 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27
45 North	13 West	<u>Δ1</u> , <u>12</u> , <u>13</u>
46 North	11 West	7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 29, 30, 31, 32, <u>Δ6</u>
46 North	12 West	9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, 27, 34, 35, 36, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>8</u> , <u>17</u> , <u>20</u> , <u>21</u> , <u>28</u> , <u>29</u> , <u>31</u> , <u>32</u> , <u>33</u>
48 North	11 West	<u>Δ3</u> , <u>4</u> , <u>9</u> , <u>10</u> , <u>16</u>
48 North	14 West	<u>Δ5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>17</u> , <u>18</u>
48 North	15 West	<u>Δ1</u> , <u>12</u>
49 North	11 West	<u>Δ27</u> , <u>28</u> , <u>33</u> , <u>34</u>
49 North	12 West	<u>Δ3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u>
49 North	14 West	<u>Δ31</u>
49 North	15 West	<u>Δ36</u>
50 North	11 West	4, 5, 6, 7, <u>Δ2</u> , <u>3</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>22</u> , <u>23</u> , <u>26</u> , <u>27</u> , <u>34</u> , <u>35</u>
50 North	12 West	11, 12, 13, 14, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>9</u> , <u>10</u> , <u>15</u> , <u>16</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u>
51 North	11 West	8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 27, 28, 29, 30, 31, 32, 33, <u>Δ2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>26</u> , <u>34</u> , <u>35</u>
51 North	12 West	4, 5, 8, 9, 24, 25, 26, 35, 36, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>6</u> , <u>7</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>23</u> , <u>34</u>
51 North	13 West	<u>Δ1</u> , <u>12</u>

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Boone County is limited by the terms of the Territorial Agreement between Company and Boone Electric Cooperative approved in Case No. EO-99-267.

DATE OF ISSUE May 31, 2013DATE EFFECTIVE June 30, 2013ISSUED BY Warner L. Baxter  
NAME OF OFFICERPresident & CEO  
TITLESt. Louis, Missouri  
ADDRESS

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 61st Revised SHEET NO. 7CANCELLING MO.P.S.C. SCHEDULE NO. 6Original SHEET NO. 7APPLYING TO MISSOURI SERVICE AREAMISSOURI SERVICE AREAS (Cont'd.)CALDWELL COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
55 North	26 West	1, 2, 3, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 22, 23, 36, <u>Δ4</u> , <u>5</u> , <u>12</u> , <u>13</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u>
55 North	27 West	13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 27, 28, <u>Δ7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>25</u> , <u>26</u> , <u>29</u> , <u>30</u>
*55 North	28 West	3, 4, 5, 6, 9, 10, 13, 14, 15, 16, 19, 20, 21, 22, 23, 24, 27, 28, 29, 30, 31, <u>Δ2</u> , <u>7</u> , <u>8</u> , <u>11</u> , <u>12</u> , <u>17</u> , <u>18</u> , <u>25</u> , <u>26</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u>
*55 North	29 West	1, 2, 3, 4, 23, 24, 25, 26, 27, 34, 35, 36, <u>Δ5</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>32</u> , <u>33</u>
56 North	26 West	23, 24, 25, 26, 35, 36, <u>Δ12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>22</u> , <u>27</u> , <u>33</u> , <u>34</u>
56 North	28 West	21, 22, 23, 27, 28, 31, 32, 33, 34, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>20</u> , <u>26</u> , <u>29</u> , <u>30</u> , <u>35</u>
56 North	29 West	33, 34, 35, 36, <u>Δ25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>32</u>
57 North	26 West	2, 3, 7, 9, 10, 11, 12, 13, 14, 15, 16, 18, 25, <u>Δ1</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>8</u> , <u>17</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u>
57 North	27 West	7, 10, 11, 12, 13, 14, 15, 18, 19, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>5</u> , <u>6</u> , <u>8</u> , <u>9</u> , <u>16</u> , <u>17</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>30</u> , <u>31</u>
57 North	28 West	6, 7, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>8</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>27</u> , <u>28</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
57 North	29 West	1, 2, 12, <u>Δ3</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u>

\*ΔIn certain Sections/U.S. Surveys above, Company's right and obligation to serve in Caldwell County is limited by the terms of Territorial Agreements between Company and Farmers' Electric Cooperative ("Farmers Agreement") approved in Case No. EO-98-511 and/or Platte-Clay Electric Cooperative, Inc. ("Platte-Clay Agreement"), approved in File No. EO-2017-0044. Those Sections/U.S. Surveys are marked as follows:

- Sections affected by Farmers Agreement are indicated with a single underline;
- Sections affected by Platte-Clay Agreement are indicated with a dashed underline; and
- Sections affected by both are indicated with a double underline.

\* Indicates Change.

Issued pursuant to the Order of the Mo.P.S.C. in File No. EO-2017-0044.		
DATE OF ISSUE <u>April 7, 2017</u>	DATE EFFECTIVE <u>May 7, 2017</u>	
ISSUED BY <u>Michael Moehn</u>	<u>President</u>	<u>St. Louis, Missouri</u>
NAME OF OFFICER	TITLE	ADDRESS

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6

2nd Revised

SHEET NO. 8CANCELLING MO.P.S.C. SCHEDULE NO. 6

1st Revised

SHEET NO. 8

APPLYING TO

MISSOURI SERVICE AREAMISSOURI SERVICE AREAS (Cont'd.)CALLAWAY COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
44 North	10 West	14, 15, 19, 20, 21, 28, 29, 30, <u>Δ5</u> , <u>6</u> , <u>7</u> , <u>13</u> , <u>18</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>27</u>
44 North	11 West	2, 3, 4, 5, 8, 9, 10, 11, 14, 15, 16, 17, 22, 23, 24, 25, <u>Δ1</u> , <u>12</u> , <u>13</u>
45 North	7 West	<u>Δ5</u> , <u>6</u>
45 North	8 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>17</u> , <u>18</u> , <u>19</u>
45 North	9 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>23</u> , <u>24</u>
45 North	10 West	<u>Δ4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u>
45 North	11 West	1, 12, 13, 19, 20, 21, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, <u>Δ2</u> , <u>3</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>11</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>22</u> , <u>23</u>
46 North	8 West	<u>Δ22</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u>
46 North	9 West	<u>Δ2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>34</u> , <u>35</u> , <u>36</u>
46 North	10 West	28, 29, 31, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>26</u> , <u>27</u> , <u>30</u> , <u>32</u> , <u>33</u> , <u>34</u>
46 North	11 West	<u>Δ9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>31</u> , <u>34</u> , <u>35</u> , <u>36</u>
47 North	9 West	<u>Δ27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u>
47 North	10 West	<u>Δ25</u> , <u>26</u> , <u>34</u> , <u>35</u> , <u>36</u>
48 North	7 West	<u>Δ8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
48 North	9 West	2, 3, 4, 10, 11, <u>Δ1</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u>
48 North	10 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u>
48 North	11 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>23</u> , <u>24</u>
49 North	9 West	2, 11, 14, 23, 26, 27, 34, 35, <u>Δ1</u> , <u>3</u> , <u>4</u> , <u>9</u> , <u>10</u> , <u>12</u> , <u>13</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>24</u> , <u>25</u> , <u>28</u> , <u>29</u> , <u>32</u> , <u>33</u> , <u>36</u>
49 North	11 West	<u>Δ25</u> , <u>26</u> , <u>27</u> , <u>34</u> , <u>35</u> , <u>36</u>

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Callaway County is limited by the terms of the Territorial Agreement between Company and Boone Electric Cooperative approved in Case No. EO-99-267 and the Territorial Agreement between Company and Callaway Electric Cooperative approved in Case No. EO-2002-458, as amended by the First Amendment to the Territorial Agreement as approved in Case No. EO-2023-0256 and Second Amendment as approved in Case No. EO-2024-0116.

DATE OF ISSUE November 16, 2023DATE EFFECTIVE December 16, 2023ISSUED BY Mark C. Birk  
NAME OF OFFICERPresident & CEO  
TITLESt. Louis, Missouri  
ADDRESS

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6Original SHEET NO. 9

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREAMISSOURI SERVICE AREAS (Cont'd.)CAMDEN COUNTY

All of CAMDEN county which is north of the township line dividing Township 37 North and Township 38 North and east of the Range line dividing Range 17 West and Range 18 West, but excluding Section 31, and such portion of Section 32 as is west of Lake Road 5-27, both in Township 40 North, Range 17 West, and also excluding the incorporated municipality of Camdenton and such portion of the incorporated municipality of Linn Creek as is both south of the North Fork of Linn Creek and within the city limits of Linn Creek as it existed on March 11, 1987.

The Company's right and duty to serve retail electric customers is limited by a territorial agreement between it and Laclede Electric Cooperative approved in Case No. EO-95-151.

In Section 20 in Township 38N, Range 14W, the Company's right and obligation to serve in Camden County is limited by the terms of the Territorial Agreement between Company and Gasco Sage Electric Cooperative as approved in Case No. EO-98-279 as amended by the First Amendment to the Territorial Agreement in Case No. EO-2002-178.

CAPE GIRARDEAU COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
29 North	12 East	1, 3, 4, 5, 6, 7, 8, 9, 10, 11, 15, 16, 17, 18, 20, 21, 22
29 North	13 East	6
30 North	12 East	1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 23, 24, 25, 26, 31, 32, 33, 35, 36, Surveys 242, 241, 196, 204, 240, 201, 1022, 2283, 674, 2263, 3263, 2245, 318, 2252, 315, 3262, 256, 220, 128
30 North	13 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, Surveys 214, 2281, 2190, 2189, 2194, 787, 317, 193, 789, 192, 2238, 175, 2284, 2195, 245, 2204, 217, 234, 3099, 218, 2245, 315, 812, 256, 173, 222, 174, 2243, 2199
30 North	14 East	5, 6, 7, 8, 17, 18, 19, 20, 21
31 North	11 East	Survey 1578

DATE OF ISSUE May 31, 2013DATE EFFECTIVE June 30, 2013ISSUED BY Warner L. Baxter  
NAME OF OFFICERPresident & CEO  
TITLESt. Louis, Missouri  
ADDRESS

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6OriginalSHEET NO. 10

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

APPLYING TO \_\_\_\_\_

MISSOURI SERVICE AREAMISSOURI SERVICE AREAS (Cont'd.)CAPE GIRARDEAU COUNTY (Cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
31 North	12 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 21, 22, 23, 24, 25, 26, 27, 28, 32, 33, 34, 35, 36, Surveys 307, 216, 327, 1267, 326, 239, 238, 3158, 248, 3046, 2205, 219, 471, 220, 244, 779, 527, 2255, 1266, 3232, 782, 186, 324, 489, 959, 795, 798, 1018, 528, 251, 231, 184, 240, 242, 250, 252, 183, 322, 247, 221, 330, 249, 212, 237, 188, 470, 328, 241
31 North	13 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 318, 2262, 790, 800, 334, 213, 202, 2277, 788, 235, 7812, 2255, 1266, 782, 237, 240, 1020, 211, 218, 300, 3099, 90, 189, 191, 3314, 3156, 2241, 2199
31 North	14 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 27, 28, 29, 30, 31, 32, Surveys 3229, 2201, 2200, 2275, 2276, 3091, 2199
32 North	12 East	25, 26, 27, 28, 33, 34, 35, 36, Surveys 248, 3158, 238, 229, 1267, 307, 2138, 3146, 806, 1008, 796, 3235, 1009, 804
32 North	13 East	13, 14, 15, 16, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 2192, 799, 804, 282, 800, 318
32 North	14 East	15, 16, 17, 18, 19, 20, 21, 22, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Survey 3229

INCLUDING THE CITY LIMITS OF CAPE GIRARDEAU

EXCLUDING THE CITY LIMITS OF JACKSON

DATE OF ISSUE May 31, 2013DATE EFFECTIVE June 30, 2013ISSUED BY Warner L. Baxter  
NAME OF OFFICERPresident & CEO  
TITLESt. Louis, Missouri  
ADDRESS

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6

Original

SHEET NO. 11

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREAMISSOURI SERVICE AREAS (Cont'd.)CARROLL COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
55 North	25 West	6

CHARITON COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
56 North	19 West	5, 6, AMOCO-ROTHVILLE FACILITY
56 North	20 West	1

CLARK COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
64 North	5 West	3, 4, 5, 8, 9, <u>Δ6</u> , <u>7</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u>
64 North	6 West	<u>Δ4</u> , <u>5</u> , <u>6</u>
64 North	8 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u>
64 North	9 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>18</u>
65 North	5 West	32, 33, 34, <u>Δ31</u>
65 North	6 West	4, 7, 8, 17, 18, 19, 20, 29, <u>Δ3</u> , <u>5</u> , <u>6</u> , <u>9</u> , <u>10</u> , <u>15</u> , <u>16</u> , <u>21</u> , <u>28</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u>
65 North	7 West	12, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>10</u> , <u>11</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u>
65 North	8 West	<u>Δ6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
65 North	9 West	9, 10, 11, 16, 21, 28, 32, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>17</u> , <u>19</u> , <u>20</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
66 North	6 West	<u>Δ31</u> , <u>32</u>
66 North	7 West	<u>Δ15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
66 North	9 West	<u>Δ31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u>

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Clark County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

DATE OF ISSUE May 31, 2013DATE EFFECTIVE June 30, 2013ISSUED BY Warner L. Baxter  
NAME OF OFFICERPresident & CEO  
TITLESt. Louis, Missouri  
ADDRESS



## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6

1st Revised

SHEET NO. 12CANCELLING MO.P.S.C. SCHEDULE NO. 6

Original

SHEET NO. 12

APPLYING TO

MISSOURI SERVICE AREAMISSOURI SERVICE AREAS (Cont'd.)CLAY COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
*51 North	30 West	1, 2, 12
*52 North	30 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 35, 36, <u>Δ28</u> , <u>29</u> , <u>30</u> ,
*52 North	31 West	12, 13, 14, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, also that portion of section 35 lying northwest of a line described as beginning at the southwest corner of section 35 thence running in a northeasterly direction to the northeast corner of section 35, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>11</u> , <u>15</u> , <u>16</u> ,
*53 North	30 West	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36 <u>Δ6</u> , <u>7</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u>
*53 North	31 West	26, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>27</u> , <u>28</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
*54 North	30 West	35, 36, <u>Δ31</u> , <u>33</u> , <u>34</u> ,
*54 North	31 West	<u>Δ33</u> , <u>34</u> , <u>35</u> , <u>36</u>

CLINTON COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
*54 North	30 West	25, 26, <u>Δ6</u> , <u>27</u> , <u>30</u>
*54 North	31 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u>
*54 North	32 West	<u>Δ1</u> , <u>2</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>24</u> , <u>25</u>
*55 North	30 West	19, 20, 29, 30, 31, <u>Δ6</u> , <u>7</u> , <u>32</u>
*55 North	31 West	1, 2, 18, 19, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, <u>Δ3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>17</u> , <u>20</u> , <u>21</u>
*55 North	32 West	1, 2, 11, 12, 13, 14, 15, <u>21</u> , 22, 23, 24, 25, 26, 27, 28, 36, <u>Δ20</u> , <u>29</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u>
*56 North	30 West	19, 30, 31, <u>Δ20</u> , <u>29</u> , <u>32</u>
*56 North	31 West	24, 25, 26, 27, 28, 35, 36, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u>
*56 North	32 West	35, 36, <u>Δ23</u> , <u>24</u> , <u>25</u> , <u>26</u> ,
57 North	30 West	19, 20, 21, 22, 23, 24
57 North	31 West	21, 22, 23, 24, 25, 26, 27, 28, 32, 33, 34, 35, 36

\*ΔIn the dash-underlined Sections/U.S. Surveys above, Company's right and obligation to serve in Clay and Clinton Counties is limited by the terms of the Territorial Agreement between Company and Platte-Clay Electric Cooperative, Inc. approved in File No. EO-2017-0044.

\*Indicates Change.

Issued pursuant to the Order of the Mo.P.S.C. in File No. EO-2017-0044.

DATE OF ISSUE April 7, 2017

DATE EFFECTIVE May 7, 2017

ISSUED BY Michael Moehn  
NAME OF OFFICER

President  
TITLE

St. Louis, Missouri  
ADDRESS

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6

2nd Revised

SHEET NO. 13CANCELLING MO.P.S.C. SCHEDULE NO. 6

1st Revised

SHEET NO. 13APPLYING TO MISSOURI SERVICE AREAMISSOURI SERVICE AREAS (Cont'd.)COLE COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
41 North	12 West	2, 3, 4, 5
42 North	11 West	7, 18, 19
42 North	12 West	10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
42 North	13 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
43 North	10 West	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18
43 North	11 West	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24
43 North	12 West	2, 3, 4, 5, 6, 7, 8, 12, 13, 17, 18, 19, 24, 30
43 North	13 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34
43 North	14 West	1, 2, 3, 4, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 34, 35, 36
44 North	10 West	10, 15, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, U.S. Survey 2611, 2616
44 North	11 West	6, 7, 8, 9, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35, 36, $\Delta$ northern one-half of <u>31</u> ,
44 North	12 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 18, 19, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, $\Delta$ <u>15</u> , <u>16</u> , <u>17</u> , and northern one-half of <u>20</u> , and <u>21</u> , <u>22</u>
44 North	13 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
44 North	14 West	1, 2, 3, 10, 11, 12, 13, 14, 15, 21, 22, 23, 25, 26, 27, 28, 33, 34, 35, 36
45 North	12 West	7, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
45 North	13 West	7, 8, 9, 10, 11, 12, 13, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
45 North	14 West	11, 12, 13, 14, 23, 24, 25, $\Delta$ <u>26</u> , <u>27</u> , <u>28</u> , <u>34</u> , <u>35</u> , 36

$\Delta$ In the dash-underlined Sections/U.S. Surveys above, Company's right and obligation to serve in Cole County is limited by the terms of the Territorial Agreement between Company and Three Rivers Electric Cooperative, Inc. approved in File No. EO-2020-0315. In the underscored Section/U.S. Surveys above, the Company's right and obligation in Cole County is limited by the terms of the Territorial Agreement between Company and Co-Mo Electric Cooperative as approved in Case No. EO-2022-0190, as amended by the First Amendment to the Territorial Agreement as approved in Case No. EO-2022-0332.

DATE OF ISSUE February 15, 2023DATE EFFECTIVE March 17, 2023ISSUED BY Mark C. Birk  
NAME OF OFFICERChairman & President  
TITLESt. Louis, Missouri  
ADDRESS

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 62nd RevisedSHEET NO. 14CANCELLING MO.P.S.C. SCHEDULE NO. 61st RevisedSHEET NO. 14

APPLYING TO

MISSOURI SERVICE AREAMISSOURI SERVICE AREAS (Cont'd.)COOPER COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
45 North	17 West	2, 3, 4, 5, 6
45 North	18 West	1, 2, 3, 4
45 North	19 West	2, 3, 4, 5, 6
46 North	17 West	3, 4, 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33
46 North	18 West	1, 2, 11, 12
46 North	19 West	26, 27, 28, 31, 32, 33, 34, 35
47 North	15 West	4, 5, 6, 7, 8, 9, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32, 33
47 North	16 West	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 23, 24, 25, 36
47 North	17 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 27, 28, 29, 30, 31, 32, 33, 34
47 North	18 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 23, 24, 25, 26, 35, 36
47 North	19 West	1
48 North	15 West	18, 19, 20, 21, 28, 29, 30, 31, 32, 33
48 North	16 West	1, 2, 3, 4, <u>Δ</u> 5, <u>6</u> , <u>7</u> , <u>8</u> , 9, 10, 11, 12, 13, 14, 15, 16, <u>17</u> , 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35, 36
48 North	17 West	<u>Δ</u> 1, <u>2</u> , <u>3</u> , <u>4</u> , 5, <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 31, 32
48 North	18 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, 35, 36
48 North	19 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 36
49 North	16 West	31, 32, 33, 34, 35, 36
49 North	17 West	32, 33, <u>Δ</u> 34, <u>35</u> , <u>36</u>
49 North	18 West	7, 18, 19, 30, 31
49 North	19 West	10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36

ΔIn the underscored Section/U.S. Surveys above, the Company's right and obligation to serve in Cooper County is limited by the terms of the Territorial Agreement between Company and Co-Mo Electric Cooperative as approved in Case No. EO-2022-0190, as amended by the First Amendment to the Territorial Agreement as approved in Case No. EO-2022-0332, and as amended by the Second Amendment to the Territorial Agreement, which was filed in a Stipulation and Agreement in Case No. EO-2024-0331 and approved by the Commission in Case No. EO-2025-0092.

\*Indicates Change.

DATE OF ISSUE November 21, 2024DATE EFFECTIVE January 2, 2025ISSUED BY Mark C. Birk  
NAME OF OFFICERChairman & President  
TITLESt. Louis, Missouri  
ADDRESS

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6OriginalSHEET NO. 15

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

APPLYING TO \_\_\_\_\_

**MISSOURI SERVICE AREA****MISSOURI SERVICE AREAS (Cont'd.)****CRAWFORD COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
35 North	2 West	15
36 North	2 West	1
40 North	4 West	16, 17, 18, 19, 20, 21
40 North	5 West	13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24

**DAVIESS COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
58 North	28 West	6, 7, 18, 19, 30, 31, <u>Δ5</u> , <u>8</u> , <u>17</u> , <u>20</u> , <u>29</u> , <u>32</u>
58 North	29 West	1, 2, 3, 4, 12, 13, 24, 25, 34, 36, <u>Δ5</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>14</u> , <u>23</u> , <u>26</u> , <u>35</u>
59 North	28 West	30, 31, <u>Δ19</u> , <u>20</u> , <u>29</u> , <u>32</u>
59 North	29 West	7, 17, 18, 19, 20, 22, 23, 24, 25, 26, 27, 28, 29, 30, 33, 34, 35, 36, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>21</u> , <u>31</u> , <u>32</u>
60 North	27 West	<u>Δ7</u> , <u>8</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>29</u> , <u>30</u>
60 North	28 West	<u>Δ7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u>
60 North	29 West	<u>Δ10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
61 North	27 West	<u>Δ6</u> , <u>7</u> , <u>18</u>
61 North	28 West	31, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>28</u> , <u>29</u> , <u>30</u>
61 North	29 West	6, 7, 18, <u>Δ1</u> , <u>2</u> , <u>4</u> , <u>5</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
62 North	27 West	<u>Δ31</u>
62 North	28 West	<u>Δ31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
62 North	29 West	<u>Δ31</u> , <u>32</u>

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Daviess County is limited by the terms of the Territorial Agreement between Company and Farmers' Electric Cooperative approved in Case No. EO-98-511.

DATE OF ISSUE May 31, 2013DATE EFFECTIVE June 30, 2013ISSUED BY Warner L. Baxter  
NAME OF OFFICERPresident & CEO  
TITLESt. Louis, Missouri  
ADDRESS

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6OriginalSHEET NO. 16

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

APPLYING TO \_\_\_\_\_

**MISSOURI SERVICE AREA****MISSOURI SERVICE AREAS (Cont'd.)****DEKALB COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
57 North	30 West	3, 7, 8, 9, 10, 15, 16, 17, 18, <u>Δ1</u> , <u>2</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u>
57 North	31 West	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16
58 North	30 West	3, 4, 5, 6
58 North	31 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36
58 North	32 West	1, 2, 11, 12, 13, 14
59 North	30 West	1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, <u>Δ36</u>
59 North	31 West	1, 2, 3, 9, 10, 11, 12, 13, 14, 15, 16, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
59 North	32 West	23, 24, 25, 26, 35, 36
60 North	30 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
60 North	31 West	22, 23, 24, 25, 26, 27, 34, 35, 36

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in DeKalb County is limited by the terms of the Territorial Agreement between Company and Farmers' Electric Cooperative approved in Case No. EO-98-511.

**DUNKLIN COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
16 North	10 East	3, 10
17 North	10 East	27, 34
18 North	9 East	1, 2, 3, 4, 5, 6, 11, 12
18 North	10 East	3, 4, 5, 6, 7, 8, 9, 10
19 North	9 East	25, 26, 27, 28, 29, 32, 33, 34, 35, 36
19 North	10 East	22, 27, 28, 29, 30, 31, 32, 33, 34
20 North	9 East	1, 2, 3, 10, 11, 12, 13, 14, 23, 24
20 North	10 East	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20

DATE OF ISSUE May 31, 2013DATE EFFECTIVE June 30, 2013ISSUED BY Warner L. Baxter  
NAME OF OFFICERPresident & CEO  
TITLESt. Louis, Missouri  
ADDRESS

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6OriginalSHEET NO. 17

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

APPLYING TO \_\_\_\_\_

**MISSOURI SERVICE AREA****MISSOURI SERVICE AREAS (Cont'd.)****DUNKLIN COUNTY (Cont'd.)**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
21 North	9 East	13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36, <u>Δ</u> 8, <u>9</u> , <u>10</u> , <u>11</u> , <u>17</u> , <u>20</u> , <u>29</u>
21 North	10 East	15, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34, <u>Δ</u> 10, <u>16</u>

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Dunklin County is limited by the terms of the Territorial Agreement between Company and Ozark Border Electric Cooperative approved in Case No. EO-99-599.

**FRANKLIN COUNTY**

All of FRANKLIN COUNTY in its entirety.

**GASCONADE COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
41 North	5 West	4, 5, 6
41 North	6 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33
42 North	4 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20
42 North	5 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34
42 North	6 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
43 North	4 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33
43 North	5 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

DATE OF ISSUE May 31, 2013DATE EFFECTIVE June 30, 2013ISSUED BY Warner L. Baxter  
NAME OF OFFICERPresident & CEO  
TITLESt. Louis, Missouri  
ADDRESS

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6OriginalSHEET NO. 18

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

APPLYING TO \_\_\_\_\_

**MISSOURI SERVICE AREA****MISSOURI SERVICE AREAS (Cont'd.)****GASCONADE COUNTY (Cont'd.)**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
43 North	6 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
44 North	4 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33
44 North	5 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
44 North	6 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
45 North	4 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33
45 North	5 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
45 North	6 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
46 North	4 West	28, 29, 30, 31, 32, 33
46 North	5 West	25, 26, 27, 32, 33, 34, 35, 36
46 North	6 West	31, 32

**GENTRY COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
61 North	30 West	1, 2, 11, 12, 13, 14, 24
62 North	30 West	35, 36

DATE OF ISSUE May 31, 2013DATE EFFECTIVE June 30, 2013ISSUED BY Warner L. Baxter  
NAME OF OFFICERPresident & CEO  
TITLESt. Louis, Missouri  
ADDRESS

## UNION ELECTRIC COMPANY

## ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6Original SHEET NO. 19

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREAMISSOURI SERVICE AREAS (Cont'd.)HOWARD COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
48 North	15 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, US Survey 2436
48 North	16 West	1, 2, 3, 4, 5, 6, 7, 8, 11, 12, US Surveys 1725, 2444, 2481, 2557
48 North	17 West	1, 12
49 North	15 West	7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 23, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, U.S. Surveys 2435, 2607, 2909
49 North	16 West	4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, U.S. Surveys 1725, 2438, 2444, 2451, 2481, 2521, 2552, 2557, 2576, 2594, 2598, 2646, 2661, 2709, 2891
49 North	17 West	12, 13, 24, 25, 36, U.S. Surveys 2471, 3181
50 North	15 West	1, 2, 3, 4, 5, 6, 7, 8, 17, 18
50 North	16 West	1, 2, 3, 9, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 30, 31, 32, 33, 34, U.S. Surveys 2458, 2466, 2474, 2560, 2644, 2645, 2743, 2791, 2822, 2881, 2913, 2917
51 North	14 West	4, 5, 6, 7, 8, 9, 17, 18, 19, 20, 29, 30, 31, <u>Δ3</u> , <u>10</u> , <u>15</u> , <u>16</u> , <u>21</u> , <u>22</u> , <u>27</u> , <u>28</u>
51 North	15 West	1, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
51 North	16 West	25, 36
52 North	14 West	28, 29, 31, 32, 33, <u>Δ34</u>

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Howard County is limited by the terms of the Territorial Agreement between Company and Boone Electric Cooperative approved in Case No. EO-99-267.

DATE OF ISSUE May 31, 2013DATE EFFECTIVE June 30, 2013ISSUED BY Warner L. Baxter  
NAME OF OFFICERPresident & CEO  
TITLESt. Louis, Missouri  
ADDRESS